

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

CORRECTED DRAWING TRANSMITTAL

copy of #1/B

In re Application of: Larson et al.  
For: IMPLANTABLE MEDICAL DEVICE EMPLOYING INTEGRAL HOUSING FOR A FORMABLE  
FLAT BATTERY  
Group Art No: 3762  
Examiner: Droesch, Kristen L.  
Filed: October 13, 2000  
SN: 09/687,446



**CERTIFICATE OF MAILING UNDER 37 CFR 1.8:** I hereby certify that this **CORRECTED DRAWING TRANSMITTAL** and the paper(s), as described herein, are being deposited with the United States Patent and Trademark Office via Federal Express, addressed to the Commissioner for Patents U.S. Patent and Trademark Office, 2231 Crystal Drive, Suite 910, Arlington, VA 22202 on this 12th day of September, 2002.

Signature

*Sue McCoy*

Sue McCoy

Printed Name

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Sir:

We are transmitting the following paper(s):

- X SUBMISSION OF CORRECTED FORMAL DRAWINGS
- X Four (4) SHEETS of FORMAL DRAWINGS
- X Return Postcard

Date

*September 12, 2002*

Elisabeth L. Belden, Reg. No. 50,571  
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*Red Line Drawings*

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Larson et al.

Docket: P-7927.00

Serial No.: 09/687,446

Group Art: 3762

Filed: October 13, 2000

Examiner: Droesch, Kristen L.

Title: IMPLANTABLE MEDICAL DEVICE EMPLOYING INTEGRAL  
HOUSING FOR A FORMABLE FLAT BATTERY

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Commissioner for Patents  
Washington, D.C. 20231

**SUBMISSION OF CORRECTED DRAWINGS**

Sir:

Enclosed is one (1) sheet of corrected drawings, with the proposed changes marked in red, along with a copy of the Amendment filed concurrently herewith.

Also enclosed are three (3) sheets of formal drawings that were previously submitted with an Amendment dated May 13, 2002. These drawings have been approved by the Examiner.

Applicant respectfully requests that the corrected drawings in both instances be substituted in the above application.

Respectfully submitted,

LARSON ET AL.

By their attorneys,

September 12, 2002  
Date

By: *Elisabeth L. Belden*  
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